

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. Of India)

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION

S.NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	GOODLEY PUBLIC SCHOOL
2.	AFFILIATION NO.	2730129
3.	SCHOOL CODE	85147
4.	COMPLETE ADDRESS WITH PIN CODE	GOODLEY PUBLIC SCHOOL, BD-BLOCK, SHALIMAR BAGH, DELHI
5.	PRINCIPAL NAME & QUALIFICATION	MS. VIBHA WARRAICH M.A.B.ED.
6.	SCHOOL E-MAIL ID	info@goodleypublicschool.in
7.	CONTACT DETAILS	011-27471797

B: DOCUMENTS AND INFORMATION

S.NO.	DOCUMENTS/ INFORMATION	DOCUMENT LINK
1.	COPIES OF AFFILITATION/ UPGRADATION LETTER AND RECENT EXTENSION	<u>AFFILIATION AND UPGRATION CERTIFICATE</u>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,AS APPLICABLE	<u>SOCIETIES/TRUST REGISTRATION CERTIFICATE</u>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT	-
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL, IF APPLICABLE	<u>RECOGNITION CERTIFICATE</u>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<u>BUILDING SAFETY CERTIFICATE</u>

6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<u>FIRE SAFETY CERTIFICATE</u>
7.	COPY OF THE DEO CERTIFICATE ISSUED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<u>AFFILIATION / UPGRADATION CERTIFICATE</u>
8.	COPIES OF VALID WATER,HEALTH AND SANITATION CERTIFICATES	<u>WATER, HEALTH AND SANITATION CERTIFICATE</u>

C. RESULT AND ACADEMICS

S.NO.	DOCUMENTS / INFORMATION	DOCUMENT LINK
1.	FEE STRUCTURE OF THE SCHOOL	<u>FEE STRUCTURE</u>
2.	ANNUAL ACADEMIC CALENDER	<u>Academic Calendar</u>
3.	LIST OF SCHOOL MANAGING COMMITTEE(SMC)	<u>MANAGING COMMITTEE MEMBERS</u>
4.	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	<u>PTA</u>
5.	LAST THREE - YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<u>LAST 3 YEARS RESULT</u>

RESULT- X

S.NO	YEAR	NO. OF STUDENTS REGISTERED	NO. OF STUDENTS PASSED	PASS %
1.	2022	201	201	100%
2.	2023	207	207	100%
3.	2024	212	212	100%

RESULT- XII

S.NO	YEAR	NO. OF STUDENTS REGISTERED	NO. OF STUDENTS PASSED	PASS %
1.	2022	214	214	100%
2.	2023	189	189	100%
3.	2024	171	171	100%

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1.	PRINCIPAL/VICE PRINCIPAL	1 +1
2.	TOTAL NO. OF TEACHER ○ PGT ○ TGT ○ PRT ○ NTT	100 10 28 51 11
3.	TEACHERS SECTION RATIO	1:3:1
4.	DETAILS OF SPECIAL EDUCATOR	MS. KRITIKA THAREJA
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. KRITIKA THAREJA

E. SCHOOL INFRASTRUCTURE

S.NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQR METRE)	8717 + 809
2.	NO. AND SIZE OF THE CLASSROOMS (IN SQR METRE)	24 X 24
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE METRE)	PHYSICS LAB 32X20 CHEM LAB 43 X 20 BIO LAB 24 X 20 COMP. LAB 24X20 LIB 40X35
4.	INTERNET FACILITY (Y/N)	YES
5.	NO. OF GIRLS TOILETS	34
6.	NO. OF BOYS TOILETS	22
7.	CONTACT DETAILS OF DDE	<u>DDE DETAILS</u>
8.	LIST OF SCHOOL BOOKS VENDORS	<u>BOOK VENDORS</u>
9.	LIST OF SCHOOL UNIFORM VENDORS	<u>UNIFORM VENDORS</u>
10.	BOOK NAMES LIST 2024-25	<u>BOOK LIST</u>
10.	LINK OF YOUTUBE VIDEO OF INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE	<u>SCHOOL INSPECTION VIDEO LINK</u>